

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ACE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930838
3	SCHOOL CODE (IF APPLICABLE)	75822
4	COMPLETE ADDRESS WITH PIN CODE	CHERANI, KARUVAMBRAM P.O MANJERI, MALAPPURAM, KERALA - 676123
5	PRINCIPAL NAME	THUSHARA R
6	PRINCIPAL QUALIFICATION	M.Com, B.Ed, PGDCA
7	SCHOOL EMAIL ID	acepublicschool2006@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9847516626

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://acepublicschool.com/source/Affiliation%20Matters%202024-25/Affiliation%20extension%202024.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://acepublicschool.com/source/Affiliation%20Matters%202024-25/Trust%20certificate%202024.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://acepublicschool.com/source/Affiliation%20Matters%202024-25/noc%202024.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://acepublicschool.com/source/Affiliation%20Matters%202024-25/Recognition%20certificate%202024.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	https://acepublicschool.com/source/Affiliation%20Matters%202024-25/Building%20safety%20new24.pdf

	BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://acepublicschool.com/source/Affiliation%20Matters%202024-25/Fire%20safety%202024.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://acepublicschool.com/source/Affiliation%20Matters%202024-25/self%20declaration%20DEO%202024.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://acepublicschool.com/source/Affiliation%20Matters%202024-25/Water%202024.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://acepublicschool.com/source/Affiliation%20Matters%202024-25/Fee%20structure%202024.pdf
2	ANNUAL ACADEMIC CALENDER	https://acepublicschool.com/source/Affiliation%20Matters%202024-25/Academic%20calendar%202024.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://acepublicschool.com/source/Affiliation%20Matters%202024-25/SMC%202024.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://acepublicschool.com/source/Affiliation%20Matters%202024-25/PTA%202024.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://acepublicschool.com/source/Affiliation%20Matters%202024-25/Last%20years%20result%202024.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	THUSHARA R
2	TOTAL NO. OF TEACHERS	36
	PGT	6
	TGT	12
	PRT	11
3	TEACHERS SECTION RATIO	1.6:1
4	DETAILS OF SPECIAL EDUCATOR	Mrs. SREEJA T (MA, B.Ed, CCLD)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. JAFNI (BEd, M.Sc Psychology)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	21	21	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	6	6	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 72

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	23
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/uD3k_-NxWiM